

Eternal Judgement

September 15, 2010

Heb 6:1-2 (Our reason for this study....cover the 'elementary principles')

1 Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,

2 of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

Heb 5:12-14 (Paul those who have been taught these elementary principles to be of 'full age.')

12 For though **by this time you ought to be teachers**, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe.

14 But **solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.**

Ps 9:7-8 (He shall judge the world)

7 But the LORD shall endure forever;

He has prepared His throne for judgment.

8 **He shall judge the world** in righteousness,

And **He shall administer judgment for the peoples** in uprightness.

Matt 5:21-24 (Judgment means 'hell fire.')

21 "You have heard that it was said to those of old, 'You shall not murder,' and **whoever murders will be in danger of the judgment.**

22 But I say to you that **whoever is angry with his brother without a cause shall be in danger of the judgment.** And whoever says to his brother, 'Raca!' shall be in danger of the council. But **whoever says, 'You fool!' shall be in danger of hell fire.**

23 Therefore if you bring your gift to the altar, and there remember that your brother has something against you,

24 leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

Matt 25:31-46 (A sure time of judgment....a time of dividing) (everlasting punishment)

31 "**When the Son of Man comes in His glory**, and all the holy angels with Him, then **He will sit on the throne of His glory.**

32 **All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.**

33 And He will set the sheep on His right hand, but the goats on the left.

34 Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit

the kingdom prepared for you from the foundation of the world:

35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;

36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'

37 "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink?'

38 When did we see You a stranger and take You in, or naked and clothe You?'

39 Or when did we see You sick, or in prison, and come to You?'

40 "And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

41 "Then He will also say to those on the left hand, '[Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:](#)

42 for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;

43 I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'

44 "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'

45 "Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'

46 "And [these will go away into everlasting punishment, but the righteous into eternal life.](#)"

Mark 3:28-30 (Another way to say, 'eternal judgment') (eternal condemnation)

28 "Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter;

29 but he who blasphemes against the Holy Spirit never has forgiveness, but is subject to [eternal condemnation](#)"--

30 because they said, "He has an unclean spirit."

John 3:1-21 (You might say that 'eternal condemnation' is only for the blasphemer)

1 There was a man of the Pharisees named Nicodemus, a ruler of the Jews.

2 This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

3 [Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."](#)

4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

7 Do not marvel that I said to you, 'You must be born again.'

8 "The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

9 Nicodemus answered and said to Him, "How can these things be?"

10 Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things?"

11 Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness.

12 If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?

13 No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

15 that whoever believes in Him should not perish but have eternal life.

16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

18 He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

21 But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

John 17:1-5 (What is eternal life? Jesus tells us)

17:1 Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,

2 as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

4 I have glorified You on the earth. I have finished the work which You have given Me to do.

5 And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

Rom 1:18-32 (God showed Himself from the beginning....we are without excuse)

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

19 because what may be known of God is manifest in them, for God has shown it to them.

20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

21 because, although they knew God, they did not glorify Him as God, nor were thankful, but

became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools,
23 and changed the glory of the incorruptible God into an image made like corruptible man--and birds and four-footed animals and creeping things.
24 Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,
25 who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.
26 For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature.
27 Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.
28 And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting;
29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,
30 backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents,
31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful;
32 who, knowing [the righteous judgment of God, that those who practice such things are worthy of death](#), not only do the same but also approve of those who practice them.

Rom 2:1-16 (Truth will be applied to all, to determine sin, for judgment)

1 Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.
2 But we know that the [judgment of God is according to truth](#) against those who practice such things.
3 And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?
4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?
5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,
6 who "will render to each one according to his deeds":
7 [eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality](#);
8 but to [those who are self-seeking and do not obey the truth, but obey unrighteousness--indignation and wrath](#),
9 [tribulation and anguish, on every soul of man who does evil](#), of the Jew first and also of the Greek;
10 but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

11 For there is no partiality with God.

12 For [as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law](#)

13 (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified;

14 for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,

15 who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)

16 in the day when [God will judge the secrets of men by Jesus Christ](#), according to my gospel.

Titus 1:1-3 (Eternal Life) (When did the idea of 'eternal life' come about?)

1 Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness,

2 [in hope of eternal life which God, who cannot lie, promised before time began,](#)

3 but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior;

Num 23:19 (God cannot lie)

19 ["God is not a man, that He should lie,](#)

Nor a son of man, that He should repent.

Has He said, and will He not do?

Or has He spoken, and will He not make it good?

Jude 5-7 (The great day of judgment) (Fallen angels reserved for judgment, as some cities)

5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.

6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for [the judgment of the great day;](#)

7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, [suffering the vengeance of eternal fire.](#)

Ps 1:1-6 (The end looks different for the godly and ungodly)

[Blessed is the man](#)

[Who walks not in the counsel of the ungodly,](#)

Nor stands in the path of sinners,

Nor sits in the seat of the scornful;

2 But his delight is in the law of the LORD,

And in His law he meditates day and night.

3 [He shall be like a tree](#)

[Planted by the rivers of water,](#)

[That brings forth its fruit in its season,](#)

Whose leaf also shall not wither;
And whatever he does shall prosper.

4 The ungodly are not so,
But are like the chaff which the wind drives away.
5 Therefore the ungodly shall not stand in the judgment,
Nor sinners in the congregation of the righteous.

6 For the LORD knows the way of the righteous,
But the way of the ungodly shall perish.

Matt 7:1-5 (How would we like to be judged? Think well about it)

1 "Judge not, that you be not judged.
2 For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.
3 And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye?
4 Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye?
5 Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck out of your brother's eye.

Matt 12:33-37 (Must be careful of our words..)

33 "Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit.
34 Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.
35 A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.
36 But I say to you that for every idle word men may speak, they will give account of it in the day of judgment.
37 For by your words you will be justified, and by your words you will be condemned."

Matt 11:20-24 (Jesus speaks about judging cities, how can that be?) (People)

20 Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent:
21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
22 But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.
23 And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day.

24 But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."

John 9:39 (When does judgment begin?) (When Jesus came into the world)

39 And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."

John 12:27-31 (Jesus says, now is the judgment of this world)

27 "Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour.

28 Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again."

29 Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him."

30 Jesus answered and said, "This voice did not come because of Me, but for your sake.

31 Now is the judgment of this world; now the ruler of this world will be cast out.

John 5:24 (Will believers be judged?) (Are there two judgments?)

24 "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

Rom 14:1-11 (We will all stand before the judgment seat of Christ)

1 Receive one who is weak in the faith, but not to disputes over doubtful things.

2 For one believes he may eat all things, but he who is weak eats only vegetables.

3 Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him.

4 Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.

5 One person esteems one day above another; another esteems every day alike. Let each be fully convinced in his own mind.

6 He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks.

7 For none of us lives to himself, and no one dies to himself.

8 For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's.

9 For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living.

10 But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ.

11 For it is written:

"As I live, says the LORD,

Every knee shall bow to Me,
And every tongue shall confess to God."

2 Cor 5:9-11 (Again, the judgment seat of Christ)

9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him.

10 For **we must all appear before the judgment seat of Christ**, that each one may receive the things done in the body, according to what he has done, whether good or bad.

11 Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

Jude 14-15 (The Lord will return with His saints to execute judgment)

14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, **the Lord comes with ten thousands of His saints**,

15 **to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.**"

Heb 9:27-28 (There will be a judgment after we die....dying is no way out!)

27 And as **it is appointed for men to die once, but after this the judgment**,

28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Heb 10:26-32 (Vengeance is the Lord's) (Once saved!!)

26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

27 **but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.**

28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses.

29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

30 For we know Him who said, "**Vengeance is Mine; I will repay**," says the Lord. And again, "**The LORD will judge His people.**"

31 **It is a fearful thing to fall into the hands of the living God.**

Rev 20:11-15 (The great white throne of God)

11 Then I saw **a great white throne and Him who sat on it**, from whose face the earth and the heaven fled away. And there was found no place for them.

12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And **the dead were judged according to their works, by the things which were written in the books.**

13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who

were in them. And they were judged, each one according to his works.

14 Then Death and Hades were cast into the lake of fire. This is the second death.

15 And **anyone not found written in the Book of Life was cast into the lake of fire.**

Rev 22:12-14 (The tree of life for those who obey)

12 "And behold, I am coming quickly, and **My reward is with Me, to give to every one according to his work.**

13 I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

14 Blessed are **those who do His commandments**, that they may have the right to the tree of life, and may enter through the gates into the city.

Rev 22:20 (He is coming back)

20 He who testifies to these things says, "**Surely I am coming quickly.**" Amen. Even so, come, Lord Jesus!

John 6:48-51 (Partaking of Christ is what gives us eternal life)

48 **I am the bread of life.**

49 Your fathers ate the manna in the wilderness, and are dead.

50 This is the bread which comes down from heaven, that one may eat of it and not die.

51 I am the living bread which came down from heaven. **If anyone eats of this bread, he will live forever;** and the bread that I shall give is My flesh, which I shall give for the life of the world."